PROFOMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. - 09/24

Date: 26.12.2024

It is Certified that an inspection team headed by Beena Ambika Chemist/Lab Incharge.

(Name of officers with designation) from U.P. Jal Nigam (Rural) Ghazipur.

(Name of Department/ Office) Inspected the Water M/S Ramdoot International School Mithanpara, Mishrawaliya, Rauza, Ghazipur, U.P (Name & Address of the School) on 26.12.2024 (Date of inspection) and found that the

Ramdoot International School (Name of school) has safe drinking water.

Facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the central/State/U.T. Govt.

The above is valid for a period of 26.12.2024 to 26.12.2025.

Signature with Seal

Name:

Designation: Chemist/Lab Incharge.

Designation. Chemist/Lab incharge.

Beena

Name & Address of the Office / Department: UP JN (R)

- To,

Ramdoot International School
Mithanpara, Mishrawaliya, Rauza, Ghazipur, U.P
(Name & Address of the Institution)

*The filled up certificate should be either in Hindi or English. If It is issued in vernacular language. Translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.



TEST REPORT

District Level Water Analysis Laboratory,

Uttar Pradesh Jal Nigam, (Rural), Ghazipur, 233001



Beena Ambika

Authorized signatory Contact: 7839113699

| No & Date chayat | Ghazipur Mithanpara, Mishra Mithanpara, Mishra | national S awaliya, F Basic Det | Rauza, G | hazipur, U.P | | Page1/2 | |
|-------------------------|---|--|--|-------------------------|--|--|--|
| No & Date chayat irce | Mithanpara, Mishra Ghazipur Mithanpara, Mishra Mithanpara, Mishra | awaliya, F Basic Det | Rauza, G | mple | | | |
| chayat 1 1 | Ghazipur Mithanpara, Mishra Mithanpara, Mishra | Basic Det | ails of sa | mple | | | |
| chayat 1 1 | Ghazipur Mithanpara, Mishra Mithanpara, Mishra | | | | | | |
| ırce | Ghazipur Mithanpara, Mishra Mithanpara, Mishra | | | | | | |
| ırce | Mithanpara, Mishra Mithanpara, Mishra | waliya, R | | Riock | | | |
| ırce | Mithanpara, Mishra | waliya, R. | | Village | Ghazipur | | |
| ırce | | ipara, Mishrawaliya, Rauza | | | Mithanpara, Mishrawaliya, Rauza | | |
| | | waliya, R | auza | Location | Mithanpara, Mishrawaliya, Rauza | | |
| 00 1 | Drinking Water | | | Sample No. | 213 | | |
| of Sample | 2 L | | | Date of S.C. | 23.12.2024 | | |
| Date | 23.12.2024 | | | S. Collector | Ajit Singh | | |
| | Sanjay | | | | | | |
| tart Date | 23.12.2024 | | | Analysis Co | mpletion Date- 26.12. | 2024 | |
| | E | nvironme | ntal Con | | | | |
| ire | 21.4°C | | | | 51.070 | | |
| | | echnical D | ata of A | nalysis | | | |
| | | Yalue Acceptable Limit | | alues as per 00:2012 | | | |
| | t of Yalue | | | Permissible | Ref. Method | Ref. Method of Analysis | |
| | 2 | | | | | | |
| | | | | | | | |
| | t to dear | 0.2-0.2 | | C4 1 22 104 5 22 | IS 3025 (Part 11): 2012 | | |
| | | 1 | | 5 | IS 3025 (Part 10): 203 | | |
| | 386.00 | 500 | | 2000 | IS 3025 (Part 16): 202 | | |
| hloride (mg/L) | 67.97 | 250 · | | 1000 | IS 3025 (Part 32): 201 | | |
| otal Alkalinity (mg | g/L) 162.00 | 200 | | 600 | IS 3025 (Part 23): 201 | | |
| otal Hardness (mg/ | /L) 130.00 | 200 | | 600 | IS 3025 (Part 21): 201 | | |
| alcium (mg/L) | 84.00 | 75 | 75 20 | | IS 3025 (Part 40): 201 | | |
| lagnesium(mg/L) | 11.1.7 | 30 | | 100 | IS 3025 (Part 46): 201 | | |
| | Analyzed parameters (Unit Measurement) 2 2 2 2 2 3 4 4 2 4 2 4 2 4 2 4 2 4 2 4 4 | Sanjay tart Date 23.12.2024 Entre 21.4°C Teans Observed Value Measurement) 2 | Sanjay Environme 23.12.2024 Environme 21.4°C | Sanjay | Sanjay S | Sanjay S | |

Report Prepared by
Laboratory Contact details-Email- upjn1districtlabgzp@gmail.com

##End of Test Report##

4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified

3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.

TEST REPORT

District Level Water Analysis Laboratory, Uttar Pradesh Jal Nigam, (Rural), Ghazipur, 233001

| Acpoi | rt No. GZP/DW/24/12/2 | 13 | Date | - 26.12.2024 | | No-213 | _ I | Page No-2 | Page No2/2 | | | |
|------------------------|---------------------------------|---------------------------------|--|-----------------------|---------------|--------------------------------------|---|-------------------|------------|--|--|--|
| Office | e Name and Address | 75.00 | | | er Details | | to to the control of | | | | | |
| Onne | trame and Address | | M/S Ramdoot International School | | | | | | | | | |
| | | Mithanpa | ara, Mis | hrawaliya, Ra | uza, Ghazip | our, U.P | | | | | | |
| Ref. | Letter No. & Date | | | | | | | | | | | |
| D | | | | Basic Detai | ls of sample | | | | | | | |
| District | | Ghazipur | | | | lock Ghazipur | | | | | | |
| Gram Panchayat | | Mithanpara, Mishrawaliya, Rauza | | | | llage Mithanpara, Mishrawaliya, Rauz | | | l' D | | | |
| Habitation | | Mithanpara, Mishrawaliya, Rauza | | | | Tritimanpara, Triisiirawanya, Kauz | | | | | | |
| Water Source | | Drinking Water (RO outlet) | | | | ample No. | Mithanpara, Mishrawaliya, Rauza | | | | | |
| Quantity of Sample | | | | | | | | 213 | | | | |
| D | | 2 L | | | | ate of S.C. | 23.12.2024 | | | | | |
| | . 0 | | 23,12,2024 | | | . Collector | Collector Ajit Singh | | | | | |
| Sample Depositor Sanja | | | | | | | | | | | | |
| Analy | sis Start Date | 23.12.2024 | 3.12.2024 Analysis Completion Date- 26.12.2024 | | | | | | | | | |
| W3 | | | | Environment | al Condition | n | | | | | | |
| Temperature | | | | | | ative Humidity 51.6% | | | | | | |
| C N. | | | | Technical Dat | ta of Analys | is | | | | | | |
| S. No. | Analyses | | served | Specified Va 10500 | lues as per I | S | | | | | | |
| | parameters(Unit of Measurement) | 1 | Value | Acceptable | Permissibl | | | | | | | |
| 1 | 2 | | | Limit | Limit | | | | | | | |
| 1 | Sulphate (mg/L) | | 3 | 4 | 5 | | 6 | | | | | |
| 2 | - ' ' ' ' | | 42.00 | 200 | 400 | APHA 24 | Edition-4500SO4 method | | * | | | |
| 3 | Nitrate(mg/L) | | 28.00 | 45 | - | | APHA 24 Edition-4500-NO3-B method | | | | | |
| | Fluoride (mg/L) | | 0.5 | 1 | 1.5 | APHA 241 | PHA 24rd Edition -4500-F Method C (Electrode Method 2023 | | | | | |
| 4 | Iron (mg/L) | | 0.01 | 0.3 | | APHA 2 | rd Edition -3500-Fe Method B (Phenanthroline Method) : 2023 | | | | | |
| 5 | Residual Chlorine (FRC) | | BDL | 0.2 | 1 | 1 | | DPD Tablet Method | | | | |
| 6 | Odour | Ag | reeable | Agreeable | Agreeable | | IS 3025 (Part 5):2021 | | | | | |
| 7 | Color (Hazen) | | <5 | 5 | 15 | | IS 3025 (Part 4) : 2021 | | | | | |
| 8 | E. coli (CFU/100ml) | A | bsent | 0 | 0 | | H2S Vials | | | | | |
| ote: - | This certificate refers only to | | | | | | | | | | | |

This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been Obtained from Head of Laboratory.

3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.

4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified.

5. BDL- Below Detection Limit.

6. UDL- Upper Detection Limit.

*indicates parameters that are NABL accredited.

Report Prepared by

Laboratory Contact details-Email-upin1districtlabgzp@gmail.com

Beena Ambika Authorized signatory

Contact:.7839113691

##End of Test Report##